

Sixth Sunday after Trinity

INTRODUCTION

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON follows.

Lord, have mercy. **℟. Lord, have mercy.**
Christ, have mercy. **℟. Christ, have mercy.**
Lord, have mercy. **℟. Lord, have mercy.**

GLORIA IN EXCELSIS is recited.

**Glorify God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Merciful God, you have prepared for those
who love you such good things as pass our
understanding: pour into our hearts such
love toward you that we, loving you in all
things and above all things, may obtain your
promises, which exceed all that we can desire;
through Jesus Christ your Son our Lord, who
is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever.
Amen.

LITURGY OF THE WORD

Readings for Year A, Proper 11

FIRST READING

Wis 12.13,16-19

A reading from the book of Wisdom.

There is not any god besides you, Lord, whose
care is for all people, to whom you should
prove that you have not judged unjustly.

For your strength is the source of right-
eousness, and your sovereignty over all causes
you to spare all. For you show your strength
when people doubt the completeness of your
power, and you rebuke any insolence among
those who know it. Although you are sover-
eign in strength, you judge with mildness,
and with great forbearance you govern us; for
you have power to act whenever you choose.
Through such works you have taught your
people that the righteous must be kind, and
you have filled your children with good hope,
because you give repentance for sins.

This is the Word of the Lord.

Thanks be to God.

℟. O Lord, you are good and forgiving.

(All repeat)

I will thank you Lord with all my heart,
and glorify your name for evermore.
For great is your love towards me;
you have delivered me from the deepest pit. ℟.

The arrogant rise up against me O God,
and a violent band seeks my life.
But you O Lord are gracious and full of
compassion,
slow to anger, abounding in love and truth. ℟.

Turn to me and have mercy upon me;
show me a sign of your favour,
that those who hate me may see and be ashamed;
for you O Lord have been my help and
comfort. ℟.

SECOND READING

Rom 8.12–25

A reading from the letter of Paul to the
Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the

whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

cf Eph 1.17,18

Alleluia. May the Father of our Lord Jesus Christ enlighten the eyes of our mind: that we may see the hope to which we are called. **Alleluia.**

GOSPEL READING

Mt 13.24–30,36–43

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

Jesus put another parable before the crowd, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the

field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *follows.*

The NICENE CREED is recited.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℟. **Lord, graciously hear us.**
or: ℣. Lord, in your mercy, ℟. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant to them, O Lord;
℟. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

The priest introduces the PEACE.

The peace of the Lord be always with you.
And also with you.

The priest prepares the altar, and then says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

O God, you have given us one perfect sacrifice to replace the many sacrifices of the Law: as once you blessed the offering of Abel, accept and bless the offering we bring in your honour, that it may avail for our salvation; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

This ACCLAMATION follows the Consecration:
Great is the mystery of faith:
**Christ has died; Christ is risen;
Christ will come again.**

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation;
but deliver us from evil.**
**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is said.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.
**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is received.

The priest says the POST-COMMUNION prayer.
God of our pilgrimage, you have led us to the
living water: refresh and sustain us as we go
forward on our journey, in the name of Jesus
Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you.
And also with you.

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

The service may end with the ANGELUS.
℣. The angel of the Lord declared unto Mary:
℟. **And she conceived by the Holy Spirit.**
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

℣. Behold the handmaid of the Lord:
℟. **Be it unto me according to thy word.**
Hail Mary ...

℣. And the Word was made flesh:
℟. **And dwelt among us.**
Hail Mary ...

℣. Pray for us, O holy Mother of God:
℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**