

Eighth Sunday after Trinity

INTRODUCTION

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON follows.

Lord, have mercy. *℟.* **Lord, have mercy.**
Christ, have mercy. *℟.* **Christ, have mercy.**
Lord, have mercy. *℟.* **Lord, have mercy.**

GLORIA IN EXCELSIS is recited.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you**

**are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Almighty Lord and everlasting God, we be-
sech you to direct, sanctify and govern both
our hearts and bodies in the ways of your laws
and the works of your commandments; that
through your most mighty protection, both
here and ever, we may be preserved in body
and soul; through our Lord and Saviour Jesus
Christ, who is alive and reigns with you, in the
unity of the Holy Spirit, one God, now and for
ever. **Amen.**

LITURGY OF THE WORD

Readings for Year A, Proper 13

FIRST READING

Isa 55.1-5

A reading from the prophet Isaiah.

The Lord says this: Everyone who thirsts,
come to the waters; and you that have no
money, come, buy and eat! Come, buy wine
and milk without money and without price.
Why do you spend your money for that which
is not bread, and your labour for that which
does not satisfy? Listen carefully to me, and
eat what is good, and delight yourselves in
rich food. Incline your ear, and come to me;
listen, so that you may live. I will make with
you an everlasting covenant, my steadfast,
sure love for David. See, I made him a witness
to the peoples, a leader and commander for
the peoples. See, you shall call nations that
you do not know, and nations that do not
know you shall run to you, because of the
Lord your God, the Holy One of Israel, for he
has glorified you.

This is the Word of the Lord.

Thanks be to God.

℟. You open wide your hand, O Lord,
and grant our desires. (*All repeat*)

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. ℟.

The eyes of all creatures look to you
and you give them their food in due season.
You open wide your hand
and grant the desires of all who live. ℟.

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call upon him,
who call upon him from their hearts. ℟.

SECOND READING

Rom 9.1–5

A reading from the letter of Paul to the
Romans.

I am speaking the truth in Christ. I am not
lying; my conscience confirms it by the Holy
Spirit. I have great sorrow and unceasing
anguish in my heart. For I could wish that I
myself were accursed and cut off from Christ
for the sake of my own people, my kindred
according to the flesh. They are Israelites,
and to them belong the adoption, the glory,
the covenants, the giving of the law, the
worship, and the promises; to them belong
the patriarchs, and from them, according to
the flesh, comes the Messiah, who is over all,
God blessed for ever, Amen.

This is the Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Jn 6.35

Alleluia.

Whoever comes to me will never hunger, says
the Lord:
and whoever believes in me will never thirst.
Alleluia.

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

Now when Jesus heard that John had been put
to death, he withdrew in a boat to a desolate
place by himself. But when the crowds heard
it, they followed him on foot from the towns.
When he went ashore he saw a great crowd,
and he had compassion on them and healed
their sick.

Now when it was evening, the disciples
came to him and said, “This is a desolate place,
and the day is now over; send the crowds
away to go into the villages and buy food for
themselves.” But Jesus said, “They need not
go away; you give them something to eat.”
They said to him, “We have only five loaves
here and two fish.” And he said, “Bring them
here to me.” Then he ordered the crowds to sit
down on the grass, and taking the five loaves
and the two fish, he looked up to heaven and
said a blessing. Then he broke the loaves and
gave them to the disciples, and the disciples
gave them to the crowds. And they all ate
and were satisfied. And they took up twelve
baskets full of the broken pieces left over. And
those who ate were about five thousand men,
besides women and children.

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

The NICENE CREED is recited.

**We believe in one God, the Father, the
Almighty, maker of heaven and earth, of all
that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the
only Son of God, eternally begotten of the
Father, God from God, Light from Light,
true God from true God, begotten, not
made, of one Being with the Father; through**

him all things were made. For us and for our salvation he came down from heaven, *(all bow)* was incarnate from the Holy Spirit and the Virgin Mary, and was made man. *(all rise)* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:
∩. Lord, hear us. ∩. **Lord, graciously hear us.**
or ∩. Lord, in your mercy, ∩. **Hear our prayer.**

At the Commemoration of the Departed:
∩. Rest eternal ✠ grant to them, O Lord;
∩. **And let light perpetual shine upon them.**

The Intercessions end:
Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

The priest introduces the PEACE.
The peace of the Lord be always with you.
And also with you.

The priest prepares the altar, and then says the PRAYER OVER THE OFFERINGS.
Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Sanctify, Lord, the gifts we offer you, and accept them as a holy sacrifice, so that we may offer ourselves to you always without reserve; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

This ACCLAMATION follows the Consecration:
Great is the mystery of faith:
Christ has died; Christ is risen;
Christ will come again.

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is said.

Lamb of God,

**you take away the sin of the world:
have mercy on us.**

Lamb of God,

**you take away the sin of the world:
have mercy on us.**

Lamb of God,

**you take away the sin of the world:
grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

The service may be followed by the ANGELUS.

℣. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners, now,

and at the hour of our death. Amen.

℣. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

℣. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

℣. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**

2.8.20