

Eleventh Sunday after Trinity

INTRODUCTION

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON follows.

Lord, have mercy. **℟. Lord, have mercy.**
Christ, have mercy. **℟. Christ, have mercy.**
Lord, have mercy. **℟. Lord, have mercy.**

GLORIA IN EXCELSIS is recited.

**Glorify God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

O God, you declare your almighty power most
chiefly in showing mercy and pity: mercifully
grant to us such a measure of your grace, that
we, running the way of your commandments,
may receive your gracious promises, and be
made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord, who
is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever.
Amen.

LITURGY OF THE WORD

Readings for Year A, Proper 16

FIRST READING

Isa 51.1-6

A reading from the prophet Isaiah.

Listen to me, you that pursue righteousness,
you that seek the Lord. Look to the rock from
which you were hewn, and to the quarry from
which you were dug. Look to Abraham your
father and to Sarah who bore you; for he was
but one when I called him, but I blessed him
and made him many. For the Lord will comfort
Zion; he will comfort all her waste places, and
will make her wilderness like Eden, her desert
like the garden of the Lord; joy and gladness
will be found in her, thanksgiving and the
voice of song. Listen to me, my people, and
give heed to me, my nation; for a teaching will
go out from me, and my justice for a light to
the peoples. I will bring near my deliverance
swiftly, my salvation has gone out and my
arms will rule the peoples; the coastlands
wait for me, and for my arm they hope. Lift
up your eyes to the heavens, and look at the

earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *from Ps 138*

℟. On the day I called, you answered me, O Lord. (*All repeat*)

I thank you Lord with all my heart;
you have heard the words of my mouth.
Before the angels I will bless you;
I will adore before your holy temple. ℟.

I thank you for your faithfulness and love,
which excel all we knew of you.
On the day I called you answered;
you increased the strength of my soul. ℟.

The Lord is high, yet he looks on the lowly,
and the haughty he knows from afar.
Though I walk in the midst of affliction,
you give me life and frustrate my foes. ℟.

You stretch out your hand and save me,
your hand will do all things for me.
Your love O Lord is eternal;
discard not the work of your hands. ℟.

SECOND READING *Rom 12.1–8*

A reading from the letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one

body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *2 Cor 5.19*

Alleluia.

God was in Christ reconciling the world to himself:
and the Good News of reconciliation he has entrusted to us.

Alleluia.

GOSPEL READING *Mt 16.13–20*

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” Then he strictly charged the disciples to tell no-one that he was the Christ.

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

The NICENE CREED is recited.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

☩. Lord, hear us. ☩. **Lord, graciously hear us.**
or:

☩. Lord, in your mercy, ☩. **Hear our prayer.**

At the Commemoration of the Departed:

☩. Rest eternal ☩ grant to them, O Lord;

☩. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

The priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

The priest prepares the altar, and then says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, through your Son's one sacrifice you adopted us as your people. In your goodness grant your Church the gifts of unity and peace; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ☩ who comes in the name of the Lord. Hosanna in the highest.

This ACCLAMATION follows the Consecration:

Great is the mystery of faith:

Christ has died; Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is said.

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

Lord of all mercy, we your faithful people
have celebrated that one true sacrifice which
takes away our sins and brings pardon and
peace: by our communion keep us firm on the
foundation of the gospel and preserve us from
all sin; through Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.
And also with you.

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

The service may be followed by the ANGELUS.

∩. The angel of the Lord declared unto Mary:
℞. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

∩. Behold the handmaid of the Lord:
℞. **Be it unto me according to thy word.**
Hail Mary ...

∩. And the Word was made flesh:
℞. **And dwelt among us.**
Hail Mary ...

∩. Pray for us, O holy Mother of God:
℞. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**