

# Thirteenth Sunday after Trinity

## INTRODUCTION

In the name of the Father,  
and of ✠ the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you.  
**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON follows.*

Lord, have mercy. *R.* **Lord, have mercy.**  
Christ, have mercy. *R.* **Christ, have mercy.**  
Lord, have mercy. *R.* **Lord, have mercy.**

*GLORIA IN EXCELSIS is recited.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

Almighty God, who called your Church to  
bear witness that you were in Christ reconcil-  
ing the world to yourself: help us to proclaim  
the good news of your love, that all who hear  
it may be drawn to you; through him who was  
lifted up on the cross, and reigns with you in  
the unity of the Holy Spirit, one God, now and  
for ever. **Amen.**

## LITURGY OF THE WORD

Readings for Year A, Proper 18

FIRST READING

*Eze 33.7–11*

A reading from the prophet Ezekiel.

The word of the Lord came to me: So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'O wicked ones, you shall surely die,' and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life. Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

This is the Word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

*Ps 119(v)*

℟. They are happy who follow God's law.

*(All repeat)*

Teach me the demands of your statutes  
and I will keep them to the end.

Train me to observe your law,  
to keep it with all my heart. ℟.

Guide me in the path of your commands,  
for there is my delight.

Bend my heart to your will  
and not to love of gain. ℟.

Keep my eyes from what is false;  
by your word, give me life.  
Keep the promise you have made  
to the servant who fears you. ℟.

Keep me from the scorn I dread,  
for your decrees are good.  
See I long for your precepts;  
then in your justice give me life. ℟.

SECOND READING

*Rom 13.8–14*

A reading from the letter of Paul to the  
Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in

quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the Word of the Lord.

**Thanks be to God.**

GOSPEL ACCLAMATION

*cf Jn 17.17*

**Alleluia.**

Your word is truth, O Lord:  
Consecrate us in the truth.

**Alleluia.**

GOSPEL READING

*Mt 18.15–20*

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ  
according to Matthew.

**Glory to you, O Lord.**

Jesus said to his disciples:

"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

"Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

A SERMON *may follow.*

*The NICENE CREED is recited.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

∇. Lord, hear us. ℣. **Lord, graciously hear us.**  
or:

∇. Lord, in your mercy, ℣. **Hear our prayer.**

*At the Commemoration of the Departed:*

∇. Rest eternal ☩ grant to them, O Lord;  
℣. **And let light perpetual shine upon them.**

*The Intercessions end:*

Merciful Father,  
**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

*The priest introduces the PEACE.*

The peace of the Lord be always with you.

**And also with you.**

*The priest conducts the OFFERTORY. He may praise God for his gifts, to which all respond:*

**Blessed be God for ever.**

*The PRAYER OVER THE OFFERINGS is said.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

O God, source of true devotion and peace, grant that through this offering we may pay you the worship that we owe and receive this sacrament with united hearts; through Christ our Lord. **Amen.**

### EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the SANCTUS & BENEDICTUS.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ☩ who comes in the name of the Lord. Hosanna in the highest.**

*This ACCLAMATION follows the Consecration:*

Great is the mystery of faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

... for ever and ever. **Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is said.*

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
grant us peace.**

*The priest gives the COMMUNION INVITATION.*

Behold the Lamb of God, who takes away the  
sin of the world. Blessed are those who are  
called to his supper.

**Lord, I am not worthy to receive you, but  
only say the word, and I shall be healed.**

*Holy Communion is distributed.*

*The priest says the POST-COMMUNION prayer.*

God our creator, you feed your children with  
the true manna, the living bread from heaven:  
let this holy food sustain us through our  
earthly pilgrimage until we come to that place  
where hunger and thirst are no more; through  
Jesus Christ our Lord. **Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

The Lord be with you.  
**And also with you.**

... The blessing of God almighty, the Father,  
the Son, ✠ and the Holy Spirit, be among  
you, and remain with you always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*The service may be followed by the ANGELUS.*

∩. The angel of the Lord declared unto Mary:  
∩. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
pray for us sinners, now,  
and at the hour of our death.**

∩. Behold the handmaid of the Lord:  
∩. **Be it unto me according to thy word.**  
Hail Mary ...

∩. And the Word was made flesh:  
∩. **And dwelt among us.**  
Hail Mary ...

∩. Pray for us, O holy Mother of God:  
∩. **That we may be made worthy of the  
promises of Christ.**

Let us pray. Pour forth, we beseech you, O  
Lord, your grace into our hearts; that we to  
whom the Incarnation of Christ, your Son,  
was made known by the message of an angel,  
may by his Passion and Cross ✠ be brought  
to the glory of his Resurrection; through the  
same Christ our Lord. **Amen.**