

# St Luke

## INTRODUCTION

In the name of the Father,  
and of ✠ the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.

**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON follows.*

Lord, have mercy. **℟. Lord, have mercy.**  
Christ, have mercy. **℟. Christ, have mercy.**  
Lord, have mercy. **℟. Lord, have mercy.**

*GLORIA IN EXCELSIS is recited.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the  
sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

Almighty God, you called Luke the physician,  
whose praise is in the gospel, to be an evange-  
list and physician of the soul: by the grace of  
the Spirit and through the wholesome medi-  
cine of the gospel, give your Church the same  
love and power to heal; through Jesus Christ  
your Son our Lord, who is alive and reigns  
with you, in the unity of the Holy Spirit, one  
God, now and for ever. **Amen.**

## LITURGY OF THE WORD

FIRST READING

*Isa 35.3-6*

A reading from the prophet Isaiah.

Strengthen the weak hands, and make firm  
the feeble knees. Say to those who are of a  
fearful heart, 'Be strong, do not fear! Here  
is your God. He will come with vengeance,  
with terrible recompense. He will come and  
save you.' Then the eyes of the blind shall be  
opened, and the ears of the deaf unstopped;  
then the lame shall leap like a deer, and the  
tongue of the speechless sing for joy. For  
waters shall break forth in the wilderness, and  
streams in the desert.

This is the Word of the Lord.

**Thanks be to God.**

℟. Praise the Lord, who heals the broken-hearted. (*All repeat*)

How good it is to sing praises to our God,  
how pleasant to honour him with praise!  
The Lord builds up Jerusalem;  
he gathers the outcasts of Israel. ℟.

He heals the broken-hearted  
and binds up all their wounds.  
He fixes the number of the stars  
and calls each one by its name. ℟.

Great is our Lord and mighty in power;  
there is no limit to his wisdom.  
The Lord lifts up the lowly,  
but casts the wicked to the ground. ℟.

Sing to the Lord with thanksgiving;  
make music to our God upon the harp.  
For the Lord delights in those who fear him,  
in those who await his gracious favour. ℟.

## SECOND READING

2 Tim 4.5–17

A reading from the second letter of Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must

beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Eph 2.20

**Alleluia.** You are built upon the foundation of the apostles and prophets: with Christ Jesus himself as the cornerstone. **Alleluia.**

## GOSPEL READING

Lk 10.1–9

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to Luke.

**Glorify to you, O Lord.**

The Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the labourers are few. Therefore pray earnestly to the Lord of the harvest to send out labourers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no money-bag, no knapsack, no sandals, and greet no-one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the labourer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The NICENE CREED is recited.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

∩. Lord, hear us. ∩. **Lord, graciously hear us.**  
or ∩. Lord, in your mercy, ∩. **Hear our prayer.**

*At the Commemoration of the Departed:*

∩. Rest eternal ✠ grant to them, O Lord;  
∩. **And let light perpetual shine upon them.**

*The Intercessions end:*

Merciful Father,  
**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

*All stand as the priest introduces the PEACE.*

The peace of the Lord be always with you.

**And also with you.**

*All may sit for the OFFERTORY. The priest may praise God for his gifts, to which all respond:*

**Blessed be God for ever.**

*All stand for the PRAYER over the OFFERINGS.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

Lord, enable us through your heavenly gifts to give you generous service, so that the offering we make on the feast of Saint Luke may bring us healing and lead us to glory; through Christ our Lord. **Amen.**

### EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the SANCTUS & BENEDICTUS.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*All kneel. After the Consecration, all acclaim:*

Great is the mystery of faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

... for ever and ever. **Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is said.*

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
grant us peace.**

*The priest gives the COMMUNION INVITATION.*

Behold the Lamb of God, who takes away the  
sin of the world. Blessed are those who are  
called to his supper.

**Lord, I am not worthy to receive you, but  
only say the word, and I shall be healed.**

*Holy Communion is distributed.*

*The priest says the POST-COMMUNION prayer.*

Lord God, the source of truth and love, keep  
us faithful to the apostles' teaching and fel-  
lowship, united in prayer and the breaking of  
bread, and one in joy and simplicity of heart,  
in Jesus Christ our Lord. **Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

The Lord be with you.  
**And also with you.**

... The blessing of God almighty, the Father,  
the Son, ✠ and the Holy Spirit, be among  
you, and remain with you always. **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*The service may be followed by the ANGELUS.*

∩. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
pray for us sinners, now,  
and at the hour of our death.**

∩. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∩. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∩. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the  
promises of Christ.**

Let us pray. Pour forth, we beseech you, O  
Lord, your grace into our hearts; that we to  
whom the Incarnation of Christ, your Son,  
was made known by the message of an angel,  
may by his Passion and Cross ✠ be brought  
to the glory of his Resurrection; through the  
same Christ our Lord. **Amen.**