

Last Sunday after Trinity

INTRODUCTION

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON follows.

Lord, have mercy. **℟. Lord, have mercy.**
Christ, have mercy. **℟. Christ, have mercy.**
Lord, have mercy. **℟. Lord, have mercy.**

GLORIA IN EXCELSIS is recited.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Blessed Lord, who caused all holy Scriptures
to be written for our learning: help us so to
hear them, to read, mark, learn and inwardly
digest them that, through patience, and the
comfort of your holy word, we may embrace
and for ever hold fast the hope of everlasting
life, which you have given us in our Saviour
Jesus Christ, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now
and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year A, Proper 25

FIRST READING

Lev 19.1-2,15-18

A reading from the book of Leviticus.

The Lord spoke to Moses, saying: 'Speak to all
the congregation of the people of Israel and
say to them: You shall be holy, for I the Lord
your God am holy.

'You shall not render an unjust judgement;
you shall not be partial to the poor or defer
to the great: with justice you shall judge
your neighbour. You shall not go around as a
slanderer among your people, and you shall
not profit by the blood of your neighbour: I
am the Lord. You shall not hate in your heart
anyone of your kin; you shall reprove your
neighbour, or you will incur guilt yourself.
You shall not take vengeance or bear a grudge
against any of your people, but you shall love
your neighbour as yourself: I am the Lord.'

This is the Word of the Lord.

Thanks be to God.

℟. Happy the man who has placed his trust
in the Lord. (*All repeat*)

Happy indeed is the man
who follows not the counsel of the wicked,
nor lingers in the way of sinners,
nor sits in the company of the scornful. ℟.

His delight is in the law of the Lord,
and he meditates on his law day and night.
He is like a tree planted beside flowing waters,
that yields its fruit in due season. ℟.

It is not so with the wicked:
they are like chaff which the wind blows away.
For the Lord guards the way of the righteous,
but the way of the wicked leads to doom. ℟.

SECOND READING

1 The 2.1-8

A reading from the first letter of Paul to the
Thessalonians.

You yourselves know, brothers and sisters,
that our coming to you was not in vain, but
though we had already suffered and been
shamefully mistreated at Philippi, as you
know, we had courage in our God to declare
to you the gospel of God in spite of great
opposition. For our appeal does not spring
from deceit or impure motives or trickery,
but just as we have been approved by God to
be entrusted with the message of the gospel,
even so we speak, not to please mortals,
but to please God who tests our hearts. As
you know and as God is our witness, we
never came with words of flattery or with a
pretext for greed; nor did we seek praise from
mortals, whether from you or from others,
though we might have made demands as
apostles of Christ. But we were gentle among
you, like a nurse tenderly caring for her own
children. So deeply do we care for you that
we are determined to share with you not only
the gospel of God but also our own selves,
because you have become very dear to us.

This is the Word of the Lord.

Thanks be to God.

Alleluia.

Open our hearts, O Lord:
to receive the words of your Son.

Alleluia.

GOSPEL READING

Mt 22.34-46

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Matthew.

Glory to you, O Lord.

When the Pharisees heard that Jesus had
silenced the Sadducees, they gathered
together. And one of them, a lawyer, asked
him a question to test him. "Teacher, which
is the great commandment in the Law?" And
he said to him, "You shall love the Lord your
God with all your heart and with all your soul
and with all your mind. This is the great and
first commandment. And a second is like it:
You shall love your neighbour as yourself. On
these two commandments depend all the Law
and the Prophets."

Now while the Pharisees were gathered
together, Jesus asked them a question, saying,
"What do you think about the Christ? Whose
son is he?" They said to him, "The son of
David." He said to them, "How is it then that
David, in the Spirit, calls him Lord, saying,
'The Lord said to my Lord, Sit at my right
hand, until I put your enemies under your
feet'? If then David calls him Lord, how is he
his son?" And no-one was able to answer him
a word, nor from that day did anyone dare to
ask him any more questions.

This is the Gospel of the Lord.

Praise to you, O Christ.

A SERMON *may follow.*

The NICENE CREED is recited.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (all bow) was incarnate from the Holy Spirit and the Virgin Mary, and was made man. (all rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∩. Lord, hear us. ∩. **Lord, graciously hear us.**
or ∩. Lord, in your mercy, ∩. **Hear our prayer.**

At the Commemoration of the Departed:

∩. Rest eternal ✠ grant to them, O Lord;
∩. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.
The peace of the Lord be always with you.
And also with you.

All may sit for the OFFERTORY. The priest may praise God for his gifts, to which all respond:
Blessed be God for ever.

All stand for the PRAYER over the OFFERINGS.
Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Look favourably, Lord, upon the gifts we make to you, so that our poor human worship may serve to give you glory; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:
Great is the mystery of faith:
Christ has died;
Christ is risen;
Christ will come again.

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is said.

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

God of all grace, your Son Jesus Christ fed
the hungry with the bread of his life and the
word of his kingdom: renew your people with
your heavenly grace, and in all our weakness
sustain us by your true and living bread; who
is alive and reigns, now and for ever. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.
And also with you.

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

The service may be followed by the ANGELUS.

∩. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death.**

∩. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∩. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∩. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**