

Fourth Sunday after Trinity

INTRODUCTION

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON follows.

Lord, have mercy. *R.* **Lord, have mercy.**
Christ, have mercy. *R.* **Christ, have mercy.**
Lord, have mercy. *R.* **Lord, have mercy.**

GLORIA IN EXCELSIS is recited.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is
holy: increase and multiply upon us your
mercy; that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father, for our Lord Jesus
Christ's sake, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now
and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B, Proper 8

FIRST READING

Wis 1.13–15; 2.23–24

A reading from the book of Wisdom.

God did not make death, and he does not
delight in the death of the living. For he
created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

For God created us for incorruption, and
made us in the image of his own eternity, but
through the devil's envy death entered the
world, and those who belong to his company
experience it.

This is the Word of the Lord.

Thanks be to God.

R/. I will praise you, Lord, you have rescued me.
(All repeat)

I will praise you Lord, you have rescued me,
and have not let my enemies rejoice over me.
O Lord you have raised my soul from the dead,
restored me to life from those who sink into
the grave. R/.

Sing psalms to the Lord, you who love him;
give thanks to his holy name.
His anger lasts but a moment, his favour
through life;
At night there are tears, but joy comes with
dawn. R/.

The Lord listened and had pity;
the Lord came to my help.
You have changed my mourning into dancing;
O Lord my God, I will thank you for ever. R/.

SECOND READING

2 Cor 8.7-15

A reading from the second letter of Paul to
the Corinthians.

You excel in everything – in faith, in speech,
in knowledge, in utmost eagerness, and in our
love for you – so we want you to excel also in
this generous undertaking.

I do not say this as a command, but I am
testing the genuineness of your love against
the earnestness of others. For you know the
generous act of our Lord Jesus Christ, that
though he was rich, yet for your sakes he
became poor, so that by his poverty you might
become rich. I do not mean that there should
be relief for others and pressure on you, but
it is a question of a fair balance between your
present abundance and their need, so that
their abundance may be for your need, in
order that there may be a fair balance. As it
is written, 'The one who had much did not have
too much, and the one who had little did not
have too little.'

This is the Word of the Lord.

Thanks be to God.

Alleluia, alleluia. Our Saviour Jesus Christ
came to abolish death:
and bring life and immortality through the
Gospel. R/. **Alleluia.**

GOSPEL READING

Mk 5.21-43

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Mark.

Glory to you, O Lord.

When Jesus had crossed again in the boat to
the other side, a great crowd gathered about
him, and he was beside the sea. Then came one
of the rulers of the synagogue, Jairus by name,
and seeing him, he fell at his feet and implored
him earnestly, saying, "My little daughter is at
the point of death. Come and lay your hands
on her, so that she may be made well and live."
And he went with him. And a great crowd fol-
lowed him and thronged about him.

And there was a woman who had had a
discharge of blood for twelve years, and who
had suffered much under many physicians,
and had spent all that she had, and was no
better but rather grew worse. She had heard
the reports about Jesus and came up behind
him in the crowd and touched his garment.
For she said, "If I touch even his garments, I
will be made well." And immediately the flow
of blood dried up, and she felt in her body
that she was healed of her disease. And Jesus,
perceiving in himself that power had gone
out from him, immediately turned about in
the crowd and said, "Who touched my gar-
ments?" And his disciples said to him, "You
see the crowd pressing around you, and yet
you say, 'Who touched me?'" And he looked
round to see who had done it. But the woman,
knowing what had happened to her, came in
fear and trembling and fell down before him
and told him the whole truth. And he said to
her, "Daughter, your faith has made you well;
go in peace, and be healed of your disease."

While he was still speaking, there came
from the ruler's house some who said, "Your

daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no-one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi", which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no-one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (all bow) was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

(all rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∨. Lord, hear us. ℞. **Lord, graciously hear us.**
or ∨. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

∨. Rest eternal ✠ grant to them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.
And also with you.

All *may sit* for the OFFERTORY. *The priest may praise God for his gifts, to which all respond:*

Blessed be God for ever.

All *stand* for the PRAYER over the OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, may this offering which we make to you cleanse our hearts and help us to lead lives that will prepare us for heaven; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:
Great is the mystery of faith:
**Christ has died; Christ is risen;
Christ will come again.**

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**

**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is said.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.
**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.
Eternal God, comfort of the afflicted and
healer of the broken, you have fed us at the
table of life and hope: teach us the ways of
gentleness and peace, that all the world may
acknowledge the kingdom of your Son Jesus
Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

The service may be followed by the ANGELUS.
∩. The angel of the Lord declared unto Mary:
℟. **And she conceived by the Holy Spirit.**
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death.**

∩. Behold the handmaid of the Lord:
℟. **Be it unto me according to thy word.**
Hail Mary ...

∩. And the Word was made flesh:
℟. **And dwelt among us.**
Hail Mary ...

∩. Pray for us, O holy Mother of God:
℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**