

Seventh Sunday after Trinity

INTRODUCTION

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON follows.

Lord, have mercy. *R.* **Lord, have mercy.**
Christ, have mercy. *R.* **Christ, have mercy.**
Lord, have mercy. *R.* **Lord, have mercy.**

GLORIA IN EXCELSIS is recited.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Lord of all power and might, the author and
giver of all good things: graft in our hearts the
love of your name, increase in us true religion,
nourish us with all goodness, and of your
great mercy keep us in the same; through
Jesus Christ your Son our Lord, who is alive
and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B, Proper 11

FIRST READING

Jer 23.1-6

A reading from the prophet Jeremiah.

Woe to the shepherds who destroy and
scatter the sheep of my pasture! says the Lord.
Therefore thus says the Lord, the God of Israel,
concerning the shepherds who shepherd my
people: It is you who have scattered my flock,
and have driven them away, and you have not
attended to them. So I will attend to you for
your evil doings, says the Lord. Then I myself
will gather the remnant of my flock out of all
the lands where I have driven them, and I will
bring them back to their fold, and they shall be
fruitful and multiply. I will raise up shepherds
over them who will shepherd them, and they
shall not fear any longer, or be dismayed, nor
shall any be missing, says the Lord.

The days are surely coming, says the Lord,
when I will raise up for David a righteous
Branch, and he shall reign as king and
deal wisely, and shall execute justice and
righteousness in the land. In his days Judah
will be saved and Israel will live in safety. And

this is the name by which he will be called:
'The Lord is our righteousness.'

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 23

℟. The Lord is my shepherd, there is nothing
I shall want. (*All repeat*)

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose. ℟.

Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. ℟.

If I should walk in the valley of darkness,
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. ℟.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. ℟.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. ℟.

SECOND READING

Eph 2.13-22

A reading from the letter of Paul to the
Ephesians.

In Christ Jesus you who once were far off have
now been brought near by the blood of Christ.
For he is our peace; in his flesh he has made
both groups into one and has broken down the
dividing wall, that is, the hostility between us.
He has abolished the law with its command-
ments and ordinances, that he might create in
himself one new humanity in place of the two,
thus making peace, and might reconcile both
groups to God in one body through the cross,
thus putting to death that hostility through it.
So he came and proclaimed peace to you who

were far off and peace to those who were near;
for through him both of us have access in one
Spirit to the Father. So then you are no longer
strangers and aliens, but you are citizens with
the saints and also members of the house-
hold of God, built upon the foundation of
the apostles and prophets, with Christ Jesus
himself as the cornerstone. In him the whole
structure is joined together and grows into a
holy temple in the Lord; in whom you also are
built together spiritually into a dwelling-place
for God.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Jn 10.27

Alleluia, alleluia.

My sheep listen to my voice, says the Lord:
I know them, and they follow me.

℟. **Alleluia.**

GOSPEL READING

Mk 6.30-34.53-56

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Mark.

Glory to you, O Lord.

The apostles returned to Jesus and told him all
that they had done and taught. And he said to
them, "Come away by yourselves to a desolate
place and rest a while." For many were coming
and going, and they had no leisure even to eat.
And they went away in the boat to a desolate
place by themselves. Now many saw them going
and recognized them, and they ran there on foot
from all the towns and got there ahead of them.
When he went ashore he saw a great crowd,
and he had compassion on them, because
they were like sheep without a shepherd. And
he began to teach them many things.

When they had crossed over, they came to
land at Gennesaret and moored to the shore.
And when they got out of the boat, the people
immediately recognized him and ran about
the whole region and began to bring the sick
people on their beds to wherever they heard

he was. And wherever he came, in villages, cities, or countryside, they laid the sick in the market-places and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∇. Lord, hear us. ℞. **Lord, graciously hear us.**
or ∇. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

∇. Rest eternal ✠ grant to them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

All may sit for the OFFERTORY. The priest may praise God for his gifts, to which all respond:

Blessed be God for ever.

All stand for the PRAYER over the OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Accept, Lord, our offering of the gifts which you yourself have given us. May we obtain from this sacrament the grace to live holy lives here on earth, and gain the everlasting joy of heaven; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All *kneel*. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is said.

Lamb of God,

you take away the sin of the world:

have mercy on us.

Lamb of God,

you take away the sin of the world:

have mercy on us.

Lamb of God,

you take away the sin of the world:

grant us peace.

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

The service may be followed by the ANGELUS.

∇. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners, now,

and at the hour of our death.

∇. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∇. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∇. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**