

# Nineteenth Sunday after Trinity

## INTRODUCTION

INTROIT HYMN— **40** *Celebration Hymnal*

In the name of the Father, and of ✠ the Son,  
and of the Holy Spirit.

*All respond: Amen.*

The Lord be with you.  
**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON is sung.*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*GLORIA IN EXCELSIS is sung.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

O God, forasmuch as without you we are not  
able to please you; mercifully grant that your  
Holy Spirit may in all things direct and rule  
our hearts; through Jesus Christ your Son our  
Lord, who is alive and reigns with you, in the  
unity of the Holy Spirit, one God, now and for  
ever. **Amen.**

## LITURGY OF THE WORD

Readings for Year B, Proper 23

FIRST READING

*Amos 5.6–7,10–15*

A reading from the prophet Amos.

Seek the Lord and live, or he will break out  
against the house of Joseph like fire, and it will  
devour Bethel, with no one to quench it. Ah,  
you that turn justice to wormwood, and bring  
righteousness to the ground!

They hate the one who reproves in the  
gate, and they abhor the one who speaks the  
truth. Therefore because you trample on the  
poor and take from them levies of grain, you  
have built houses of hewn stone, but you shall  
not live in them; you have planted pleasant  
vineyards, but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins – you who afflict  
the righteous, who take a bribe, and push  
aside the needy in the gate. Therefore the  
prudent will keep silent in such a time; for it is  
an evil time. Seek good and not evil, that you  
may live; and so the Lord, the God of hosts,  
will be with you, just as you have said. Hate  
evil and love good, and establish justice in the  
gate; it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

This is the Word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

*from Ps 90*

*R.* Fill us with your love, that we may rejoice.

*(All repeat)*

Make us know the shortness of our days,  
that we may apply our hearts to wisdom.

Return O Lord; how long will you delay?

Have pity upon your servants. *R.*

In the morning fill us with your love;  
so shall we rejoice and be glad all our days.  
Give us joy as many days as you afflicted us,  
and as many years as we suffered adversity. *R.*

Show forth your work to your servants,  
and your glorious power to their children.  
May the favour of the Lord our God be upon us;  
give success to the work of our hands. *R.*

SECOND READING

*Heb 4.12–16*

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord.

**Thanks be to God.**

GOSPEL ACCLAMATION

*Mt 5.3*

**Alleluia.**

Blessed are the poor in spirit:  
for theirs is the kingdom of heaven.

**Alleluia.**

GOSPEL READING

*Mk 10.17–31*

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ  
according to Mark.

**Glorify to you, O Lord.**

As Jesus was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” And Jesus said to him, “Why do you call me good? No-one is good except God alone. You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour your father and mother.’” And he said to him, “Teacher, all these I have kept from my youth.” And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” Disheartened by the saying, he went away sorrowful, for he had great possessions.

And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”

Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no-one who has left house or brothers or sisters or mother or

father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

**AT ALL SAINTS** *Turn to the BAPTISM card.*

**AT HOLY TRINITY:**

A SERMON *follows.*

*All stand to recite the NICENE CREED.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *(all bow)* was incarnate from the Holy Spirit and the Virgin Mary, and was made man. *(all rise)* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

∨. Lord, hear us. ℣. **Lord, graciously hear us.**  
or ∨. Lord, in your mercy, ℣. **Hear our prayer.**

*At the Commemoration of the Departed:*

∨. Rest eternal ✠ grant unto them, O Lord;  
℣. **And let light perpetual shine upon them.**

*The Intercessions end:*

Merciful Father,

**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

*All stand as the priest introduces the PEACE.*

The peace of the Lord be always with you.

**And also with you.**

**AT ALL SAINTS** *The service resumes [HERE](#).*

OFFERTORY HYMN— **195**

*The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

Grant, Lord, that we may offer our gifts to you in the spirit of loving worship. Let your grace purify our hearts, so that this sacrament may free us from our sinfulness; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the SANCTUS & BENEDICTUS.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*All kneel. After the Consecration, all acclaim:*

Great is the mystery of faith:

**Christ has died; Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

... for ever and ever. **Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is sung.*

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

*The priest gives the COMMUNION INVITATION.*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is distributed.*

*The priest says the POST-COMMUNION prayer.*

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

The Lord be with you.

**And also with you.**

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

RECESSIONAL HYMN— **184**

*The service may be followed by the ANGELUS.*

∨. The angel of the Lord declared unto Mary:

℞. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,**

**pray for us sinners, now,**

**and at the hour of our death.**

∨. Behold the handmaid of the Lord:

℞. **Be it unto me according to thy word.**

Hail Mary ...

∨. And the Word was made flesh:

℞. **And dwelt among us.**

Hail Mary ...

∨. Pray for us, O holy Mother of God:

℞. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**