

Twentieth Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **238** *New English Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon ✠ and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you
in life eternal; through Jesus Christ our Lord.
Amen.

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you**

**are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

God, the giver of life, whose Holy Spirit wells
up within your Church: by the Spirit's gifts
equip us to live the gospel of Christ and make
us eager to do your will, that we may share
with the whole creation the joys of eternal life;
through Jesus Christ your Son our Lord, who
is alive and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B, Proper 24

FIRST READING

Isa 53.5–11

A reading from the prophet Isaiah.

He was wounded for our transgressions,
crushed for our iniquities; upon him was the
punishment that made us whole, and by his
bruises we are healed. All we like sheep have
gone astray; we have all turned to our own way,
and the Lord has laid on him the iniquity of
us all. He was oppressed, and he was afflicted,
yet he did not open his mouth; like a lamb
that is led to the slaughter, and like a sheep
that before its shearers is silent, so he did not
open his mouth. By a perversion of justice he
was taken away. Who could have imagined
his future? For he was cut off from the land
of the living, stricken for the transgression
of my people. They made his grave with the
wicked and his tomb with the rich, although
he had done no violence, and there was no
deceit in his mouth. Yet it was the will of
the Lord to crush him with suffering. When
you make his life an offering for sin, he shall
see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light; he shall

find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 91

R/. His angels keep you in all your ways.

(All repeat)

Because you have made the Lord your refuge and the Most High your habitation there shall no evil happen unto you, neither shall any plague come near your dwelling. R/.

For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone. R/.

You shall tread upon the lion and the adder; the young lion and the serpent you shall trample underfoot.

‘Since he is bound to me in love, I will deliver him;

I will protect him, for he knows my name. R/.

‘He shall call upon me and I will answer him; I am with him in trouble, I will rescue him and bring him to honour.

With long life will I satisfy him, and show him my salvation.’ R/.

SECOND READING

Heb 5.1–10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten

you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Mk 10.45

Alleluia. The Son of Man came not to be served but to serve:

and to give his life as a ransom for many.

Alleluia.

GOSPEL READING

Mk 10.35–45

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came up to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

And when the ten heard it, they began to be indignant at James and John. And Jesus

called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

This is the Gospel of the Lord.
Praise to you, O Christ.

AT HOLY TRINITY *Turn to the BAPTISM card.*

AT ALL SAINTS:

A SERMON *follows.*

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for

the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℞. **Lord, graciously hear us.**
or ℣. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

AT HOLY TRINITY *The service resumes [HERE](#).*

OFFERTORY HYMN— **304**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept these gifts which we offer you in obedience to your command. Make us always seek to do your will, so that through this Eucharist we may grow more pleasing to you; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:
Great is the mystery of faith:
**Christ has died; Christ is risen;
Christ will come again.**

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation;
but deliver us from evil.**
**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.
**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.
God our Father, whose Son, the light un-
fail- ing, has come from heaven to deliver the
world from the darkness of ignorance: let
these holy mysteries open the eyes of our
understanding that we may know the way of
life, and walk in it without stumbling; through
Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

RECESSIONAL HYMN— **494**

The service may be followed by the ANGELUS.
V. The angel of the Lord declared unto Mary:
R. **And she conceived by the Holy Spirit.**
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death.**

V. Behold the handmaid of the Lord:
R. **Be it unto me according to thy word.**
Hail Mary ...

V. And the Word was made flesh:
R. **And dwelt among us.**
Hail Mary ...

V. Pray for us, O holy Mother of God:
R. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**