

Second Sunday after Epiphany

INTRODUCTION

INTROIT HYMN— **98**

Celebration Hymnal

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Almighty God, in Christ you make all things
new: transform the poverty of our nature by
the riches of your grace, and in the renewal
of our lives make known your heavenly glory;
through Jesus Christ your Son our Lord, who
is alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for ever.
Amen.

LITURGY OF THE WORD

Readings for Year C

FIRST READING

Isa 62.1–5

A reading from the prophet Isaiah.

The Lord says this: For Zion's sake I will not
keep silent, and for Jerusalem's sake I will not
rest, until her vindication shines out like the
dawn, and her salvation like a burning torch.
The nations shall see your vindication, and all
the kings your glory; and you shall be called
by a new name that the mouth of the Lord
will give. You shall be a crown of beauty in
the hand of the Lord, and a royal diadem in
the hand of your God. You shall no more be
termed Forsaken, and your land shall no more
be termed Desolate; but you shall be called
My Delight Is In Her, and your land Married;
for the Lord delights in you, and your land
shall be married. For as a young man marries
a young woman, so shall your builder marry
you, and as the bridegroom rejoices over the
bride, so shall your God rejoice over you.

This is the Word of the Lord.

Thanks be to God.

R/. In your light, Lord, we see light. (*All repeat*)

Your love O Lord reaches to the heavens,
and your faithfulness to the clouds.

Your justice is as the mountains, your
judgements like the deep.

You O Lord save both man and beast. R/.

How precious is your unfailing love!
Your people find refuge in the shadow of
your wings.

They feast upon the riches of your house,
and drink from the river of your delights. R/.

For with you is the well of life,
and in your light we see light.
Continue your loving kindness to those who
know you,
and your favour to those who are true of
heart. R/.

SECOND READING

1 Cor 12.1–11

A reading from the first letter of Paul to the
Corinthians.

Concerning spiritual gifts, brothers and sisters,
I do not want you to be uninformed. You know
that when you were pagans, you were enticed
and led astray to idols that could not speak.
Therefore I want you to understand that no
one speaking by the Spirit of God ever says 'Let
Jesus be cursed!' and no one can say 'Jesus is
Lord' except by the Holy Spirit. Now there are
varieties of gifts, but the same Spirit; and there
are varieties of services, but the same Lord; and
there are varieties of activities, but it is the same
God who activates all of them in everyone. To
each is given the manifestation of the Spirit for
the common good. To one is given through
the Spirit the utterance of wisdom, and to
another the utterance of knowledge according
to the same Spirit, to another faith by the same
Spirit, to another gifts of healing by the one
Spirit, to another the working of miracles, to
another prophecy, to another the discernment
of spirits, to another various kinds of tongues,
to another the interpretation of tongues. All
these are activated by one and the same Spirit,

who allots to each one individually just as the
Spirit chooses.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

2 The 2.14

Alleluia.

God has called us through the Gospel:
that we may share in the glory of our Lord
Jesus Christ.

Alleluia.

GOSPEL READING

Jn 2.1–11

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to John.

Glorify to you, O Lord.

On the third day there was a wedding at Cana
in Galilee, and the mother of Jesus was there.
Jesus also was invited to the wedding with his
disciples. When the wine ran out, the mother
of Jesus said to him, "They have no wine."
And Jesus said to her, "Woman, what does
this have to do with me? My hour has not yet
come." His mother said to the servants, "Do
whatever he tells you."

Now there were six stone water jars there
for the Jewish rites of purification, each holding
twenty or thirty gallons. Jesus said to the
servants, "Fill the jars with water." And they
filled them up to the brim. And he said to them,
"Now draw some out and take it to the master
of the feast." So they took it. When the master
of the feast tasted the water now become wine,
and did not know where it came from (though
the servants who had drawn the water knew),
the master of the feast called the bridegroom
and said to him, "Everyone serves the good
wine first, and when people have drunk freely,
then the poor wine. But you have kept the good
wine until now." This, the first of his signs, Jesus
did at Cana in Galilee, and manifested his glory.
And his disciples believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∇. Lord, hear us. R. Lord, graciously hear us. or ∇. Lord, in your mercy, R. Hear our prayer.

At the Commemoration of the Departed:

∇. Rest eternal ✠ grant unto them, O Lord; R. And let light perpetual shine upon them.

The Intercessions end:

Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

All stand as the priest introduces the PEACE. The peace of the Lord be always with you. **And also with you.**

OFFERTORY HYMN— **661**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Grant to us, Lord, we pray, that we may worthily participate in these mysteries: for whenever the memorial of this sacrifice is celebrated, the work of our redemption is set forth. We ask this through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

God of glory, you nourish us with your Word
who is the bread of life: fill us with your Holy
Spirit that through us the light of your glory
may shine in all the world. We ask this in the
name of Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.
And also with you.

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

RECESSIONAL HYMN— **560**

The service may be followed by the ANGELUS.

∨. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death.**

∨. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∨. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∨. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**