

Pentecost

INTRODUCTION

INTROIT HYMN— **137** *New English Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The priest introduces the Liturgy of Pentecost.

The PRAYERS OF PENITENCE are introduced.

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches all things. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

You raise the dead to life in the Spirit.

Lord, have mercy.

R. Lord, have mercy.

You bring pardon and peace to the broken in heart.

Christ, have mercy.

R. Christ, have mercy.

You make one by your Spirit the torn and divided.

Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us ✠ our sins, and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS is sung.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory ✠ of God the Father. Amen.

All remain standing for the COLLECT.

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year C

FIRST READING

Acts 2.1–11

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judæa and

Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”’

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *from Ps 104*

℟. Send forth your Spirit, O Lord, and renew the face of the earth. (*All repeat*)

Praise the Lord O my soul;
O Lord God, your glory is great.
How manifold are your works!
In wisdom you have made them all. ℟.

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled
with good;
when you hide your face, they pine away. ℟.

When you take away their breath they die,
and return to the earth whence they came.
When you send forth your spirit, all things
spring to life,
and the face of the earth is renewed. ℟.

The glory of the Lord shall never cease;
the Lord shall rejoice in all his works.
I will sing to the Lord as long as I live;
I will praise my God while my breath remains.
℟.

SECOND READING

Rom 8.14–17

A reading from the letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN— **138**

GOSPEL ACCLAMATION *Veni Sancte Spiritus*

Alleluia.

Come, Holy Spirit, fill the hearts of your
faithful people:
and kindle in them the fire of your love.

Alleluia.

GOSPEL READING

Jn 14.8–17

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to John.

Glory to you, O Lord.

Philip said to Jesus, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me

has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me for anything in my name, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.”

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (all bow) was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

(all rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∨. Lord, hear us. ℞. **Lord, graciously hear us.**
or ∨. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

∨. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **142**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Almighty God, grant us the grace your Son promised; that the Holy Spirit may reveal to us the full meaning of this sacrifice, and may lead us into all truth; through Christ our Lord. **Amen.**

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:
Praise to you, Lord Jesus:
**Dying, you destroyed our death;
rising, you restored our life.**
Lord Jesus, come in glory.

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**

**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.
Faithful God, who fulfilled the promises of
Easter by sending us your Holy Spirit and
opening to every race and nation the way of
life eternal: open our lips by your Spirit, that
every tongue may tell of your glory; through
Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you. **And also with you.**
Bow your heads and pray for God's blessing.

May the Spirit, who hovered over the waters
when the world was created, breathe into
you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin
when the eternal Son came among us, make
you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon
the Day of Pentecost, bring the world alive
with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The service may end with the REGINA CÆLI.
**Joy to thee, O Queen of Heaven, alleluia:
He whom thou wast meet to bear, alleluia,
As he promised hath arisen, alleluia.**
Pour for us to God thy prayer, alleluia.

∨. Rejoice and be glad, O Virgin Mary, alleluia:
℞. **For the Lord is risen indeed, alleluia.**

Let us pray. O God, who by the resurrection
of your Son, our Lord Jesus Christ, brought
joy to the whole world: grant, we pray, that
through the intercession of his mother the
Virgin Mary, we may lay hold of the joys of
eternal life; through the same Christ our
Lord. **Amen.**