

Trinity Sunday

INTRODUCTION

INTROIT HYMN— **55** *Hymns Old & New*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

The PRAYERS OF PENITENCE are introduced.

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Holy, holy, holy is the Lord of hosts:
the whole earth is full of his glory. *Isa 6.3*

Lord, have mercy.

R. Lord, have mercy.

Woe is me, for I am lost:
I am a person of unclean lips. *Isa 6.5*

Christ, have mercy.

R. Christ, have mercy.

Our guilt is taken away:
and our sin is forgiven. *cf Isa 6.7*

Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us, forgive us ✠ our sins, and bring us to everlasting life.
Amen.

GLORIA IN EXCELSIS is sung.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory ✠ of God the Father. Amen.

All remain standing for the COLLECT.

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year C

FIRST READING *Pro 8.1-4, 22-31*

A reading from the book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live.

"The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then

I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 8

℟. How great is your name, O Lord our God, through all the earth! (*All repeat*)

Out of the mouths of babes and infants your majesty is praised above the heavens. You have founded a stronghold against your foes,

to quell the enemy and avenger. ℟.

When I consider the heavens, the work of your fingers, the moon and the stars that you have ordained, what is man, that you should be mindful of him? and the son of man, that you should care for him? ℟.

Yet you have made him little lower than the angels; you crown him with glory and honour. You give him mastery over the works of your hands, and put all things beneath his feet: ℟.

All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever moves in the paths of the sea. ℟.

SECOND READING

Rom 5.1–5

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been

poured into our hearts through the Holy Spirit that has been given to us.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN— **540**

GOSPEL ACCLAMATION

cf Rev 1.8

Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit:

one God, who was, and who is, and who is to come, the Almighty. **Alleluia.**

GOSPEL READING

Jn 16.12–15

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to his disciples:—

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

This is the Gospel of the Lord.

Praise to you, O Christ.

A SERMON *may follow.*

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through

him all things were made. For us and for our salvation he came down from heaven, (all bow) was incarnate from the Holy Spirit and the Virgin Mary, and was made man. (all rise) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:
V. Lord, hear us. R. Lord, graciously hear us.
or V. Lord, in your mercy, R. Hear our prayer.

At the Commemoration of the Departed:
V. Rest eternal ✠ grant unto them, O Lord;
R. And let light perpetual shine upon them.

The Intercessions end:
Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.
Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.
And also with you.

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord our God, sanctify the offerings we make to you, as we call upon your name, and grant that through them we may ourselves be made an everlasting gift to you; through Christ our Lord. Amen.

EUCCHARISTIC PRAYER

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:
Great is the mystery of faith:
Christ has died; Christ is risen;
Christ will come again.

The Eucharistic Prayer continues, and ends:
... for ever and ever. Amen.

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is distributed.

COMMUNION HYMN—**112**

The priest says the POST-COMMUNION prayer.

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

CONCLUSION

Priest and congregation say this RESPONSORY.

∇. Holy, holy, holy is the Lord of hosts. *Isa 6.3*

℣. **The whole earth is full of his glory.**

∇. Ascribe to the Lord glory and strength: ascribe to the Lord the honour due to his name. *Ps 29.1,2*

℣. **Holy, holy, holy is the Lord of hosts.**

∇. The Lord shall give strength to his people: the Lord shall give his people the blessing of peace. *Ps 29.11*

℣. **The whole earth is full of his glory.**

∇. You are worthy, our Lord and God: to receive glory and honour and power. *Rev 4.11*

℣. **Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory.**

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

Bow your heads and pray for God's blessing.

God the Father, who first loved us and made us accepted in the beloved Son, bless you.

Amen.

God the Son, who loved us and washed us from our sins in his own blood, bless you. **Amen.**

God the Holy Spirit, who sheds abroad the love of God in our hearts, bless you. **Amen.**

The blessing of the one true God, to whom be all love and all glory for time and for eternity, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

RECESSIONAL HYMN—**123**

The service may be followed by the ANGELUS.

∇. The angel of the Lord declared unto Mary:

℣. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

∇. Behold the handmaid of the Lord:

℣. **Be it unto me according to thy word.**

Hail Mary ...

∇. And the Word was made flesh:

℣. **And dwelt among us.**

Hail Mary ...

∇. Pray for us, O holy Mother of God:

℣. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ☩ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**