

Tenth Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **45** *Celebration Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the**

**sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Let your merciful ears, O Lord, be open to
the prayers of your humble servants; and that
they may obtain their petitions make them to
ask such things as shall please you; through
Jesus Christ your Son our Lord, who is alive
and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year C, Proper 16

FIRST READING

Isa 58.9–14

A reading from the prophet Isaiah.

You shall call, and the Lord will answer; you
shall cry for help, and he will say, Here I am.
If you remove the yoke from among you, the
pointing of the finger, the speaking of evil, if
you offer your food to the hungry and satisfy
the needs of the afflicted, then your light
shall rise in the darkness and your gloom
be like the noonday. The Lord will guide
you continually, and satisfy your needs in
parched places, and make your bones strong;
and you shall be like a watered garden, like a
spring of water, whose waters never fail. Your
ancient ruins shall be rebuilt; you shall raise
up the foundations of many generations; you
shall be called the repairer of the breach, the
restorer of streets to live in. If you refrain
from trampling the sabbath, from pursuing
your own interests on my holy day; if you call
the sabbath a delight and the holy day of the
Lord honourable; if you honour it, not going
your own ways, serving your own interests, or
pursuing your own affairs; then you shall take
delight in the Lord, and I will make you ride

upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 103

R. The Lord is compassion and love.

(All repeat)

O my soul bless the Lord,
and all my being, bless his holy name.

O my soul bless the Lord,
and forget not all his love. *R.*

He forgives you all your guilt,
and heals your every ill,
redeems your life from the grave,
crowns you with friendship and love. *R.*

The Lord is full of compassion and love,
slow to anger, rich in grace.

He has not dealt with us after our sins,
nor repaid us for all our faults. *R.*

As far as east is from the west,
so far does he remove our sins.

As a father has pity on his sons,
so the Lord has mercy on his own. *R.*

SECOND READING

Heb 12.18–29

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, ‘If even an animal touches the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the

mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase, ‘Yet once more,’ indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN— **72**

GOSPEL ACCLAMATION

cf Jn 17.17

Alleluia.

Your word is truth, O Lord:
Consecrate us in the truth.

Alleluia.

GOSPEL READING

Lk 13.10–17

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Luke.

Glory to you, O Lord.

Now Jesus was teaching in one of the synagogues on the Sabbath. And there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.” And he laid his hands on her, and immediately she was made straight, and she glorified God.

But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said

to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for

the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℟. **Lord, graciously hear us.**
or ℣. Lord, in your mercy, ℟. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℟. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **740**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, accept our offerings in this holy exchange of gifts. We offer what you have given us: grant that our gift may make us worthy to receive you; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died; Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

RECESSIONAL HYMN—183

The service may be followed by the ANGELUS.

∨. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners, now,

and at the hour of our death. Amen.

∨. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∨. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∨. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**