

# Eleventh Sunday after Trinity

## INTRODUCTION

INTROIT HYMN— **438** *New English Hymnal*

In the name of the Father,  
and of ✠ the Son,  
and of the Holy Spirit.

*All respond: Amen.*

The Lord be with you.  
**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ✠ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*KYRIE ELEÏSON is sung.*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*GLORIA IN EXCELSIS is sung.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the  
sin of the world: have mercy on us; you  
are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

O God, you declare your almighty power most  
chiefly in showing mercy and pity: mercifully  
grant to us such a measure of your grace, that  
we, running the way of your commandments,  
may receive your gracious promises, and be  
made partakers of your heavenly treasure;  
through Jesus Christ your Son our Lord, who  
is alive and reigns with you, in the unity of the  
Holy Spirit, one God, now and for ever. **Amen.**

## LITURGY OF THE WORD

Readings for Year C, Proper 17

FIRST READING

*Sir 10.12–18*

A reading from the book of Ecclesiasticus.

The beginning of human pride is to forsake  
the Lord; the heart has withdrawn from its  
Maker. For the beginning of pride is sin, and  
the one who clings to it pours out abomina-  
tions. Therefore the Lord brings upon them  
unheard-of calamities, and destroys them  
completely. The Lord overthrows the thrones  
of rulers, and enthrones the lowly in their  
place. The Lord plucks up the roots of the na-  
tions, and plants the humble in their place.  
The Lord lays waste the lands of the nations,  
and destroys them to the foundations of the  
earth. He removes some of them and destroys  
them, and erases the memory of them from the  
earth. Pride was not created for human beings,  
or violent anger for those born of women.

This is the Word of the Lord.

**Thanks be to God.**

℟. The good man is a light in the darkness.

(All repeat)

Happy is the man who fears the Lord,  
who takes delight in all his commands.  
His sons shall be mighty in the land;  
his righteousness shall endure for ever. ℟.

He is a light in the darkness for the upright:  
he is generous, merciful and just.  
The good man takes pity and lends;  
he conducts his affairs with honour. ℟.

The just man will never be shaken:  
he will be held in remembrance for ever.  
He will have no fear of evil news;  
with a firm heart he trusts in the Lord. ℟.

With a steadfast heart he will not fear;  
open-handed, he gives to the poor.  
His justice stands firm for ever;  
his head will be raised in glory. ℟.

## SECOND READING

Heb 13.1–8, 15–16

A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to

do good and to share what you have, for such sacrifices are pleasing to God.

This is the Word of the Lord.

**Thanks be to God.**

## GRADUAL HYMN—394

## GOSPEL ACCLAMATION

Mt 11.29

*Alleluia.*

Take my yoke upon you, and learn from me:  
for I am gentle and lowly in heart. *Alleluia.*

## GOSPEL READING

Lk 14.1, 7–14

The Lord be with you. **And also with you.**  
Hear the Gospel ✠ of our Lord Jesus Christ  
according to Luke. **Glory to you, O Lord.**

One Sabbath, when Jesus went to dine at the house of a ruler of the Pharisees, they were watching him carefully.

Now he told a parable to those who were invited, when he noticed how they chose the places of honour, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honour, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honoured in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbours, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**AT HOLY TRINITY** *Turn to* ► **BAPTISM card.**

**AT ALL SAINTS**

*All stand to recite the* NICENE CREED.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

∇. Lord, hear us. ℞. **Lord, graciously hear us.**  
or ∇. Lord, in your mercy, ℞. **Hear our prayer.**

*At the Commemoration of the Departed:*

∇. Rest eternal ✠ grant unto them, O Lord;  
℞. **And let light perpetual shine upon them.**

*The Intercessions end:* Merciful Father,  
**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

*All stand as the priest introduces the* PEACE.  
The peace of the Lord be always with you.  
**And also with you.**

**AT HOLY TRINITY** *Service resumes* ► **HERE.**

OFFERTORY HYMN— **271**

*The people unite their prayers with the priest, who says the* PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

Lord, through your Son's one sacrifice you adopted us as your people. In your goodness grant your Church the gifts of unity and peace; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the* SANCTUS & BENEDICTUS.

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*All kneel. After the Consecration, all acclaim:*

Great is the mystery of faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

... for ever and ever. **Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is sung.*

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

*The priest gives the COMMUNION INVITATION.*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is distributed.*

### COMMUNION HYMN

- 1. I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.**
- 2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.**
- 3. As Christ breaks bread, and bids us share,  
each proud division ends.  
That love that made us, makes us one,  
and strangers now are friends.**
- 4. Together met, together bound,  
we'll go our different ways,  
and as his people in the world,  
we'll live and speak his praise.**

*The priest says the POST-COMMUNION prayer.*

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

### RECESSIONAL HYMN—486

*The service may be followed by the ANGELUS.*

∨. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
pray for us sinners, now,  
and at the hour of our death. Amen.**

∨. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∨. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∨. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**