

## Second Sunday of Epiphany

### INTRODUCTION

INTROIT HYMN—**57** *New English Hymnal*

In the name of the Father, and of ✠ the Son,  
and of the Holy Spirit.

*All respond: Amen.*

The Lord be with you.  
**And also with you.**

*The PRAYERS OF PENITENCE are introduced.*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you  
in newness of life,  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly  
repent, have mercy upon you, pardon ✠ and  
deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you  
in life eternal; through Jesus Christ our Lord.  
**Amen.**

*KYRIE ELEÏSON is sung.*

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*GLORIA IN EXCELSIS is sung.*

**Glory to God in the highest, and peace to  
his people on earth.**

**Lord God, heavenly King, almighty God  
and Father, we worship you, we give you  
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the  
sin of the world: have mercy on us; you**

**are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you  
alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory ✠ of God the Father. Amen.**

*All remain standing for the COLLECT.*

Almighty God, in Christ you make all things  
new: transform the poverty of our nature by  
the riches of your grace, and in the renewal  
of our lives make known your heavenly glory;  
through Jesus Christ your Son our Lord, who  
is alive and reigns with you, in the unity of the  
Holy Spirit, one God, now and for ever. **Amen.**

### LITURGY OF THE WORD

*Readings for Year B*

FIRST READING

*1 Sam 3.1–10*

A reading from the first book of Samuel.

The boy Samuel was ministering to the Lord  
under Eli. The word of the Lord was rare in  
those days; visions were not widespread. At  
that time Eli, whose eyesight had begun to  
grow dim so that he could not see, was lying  
down in his room; the lamp of God had not yet  
gone out, and Samuel was lying down in the  
temple of the Lord, where the ark of God was.  
Then the Lord called, 'Samuel! Samuel!' and he  
said, 'Here I am!' and ran to Eli, and said, 'Here  
I am, for you called me.' But he said, 'I did not  
call; lie down again.' So he went and lay down.  
The Lord called again, 'Samuel!' Samuel got up  
and went to Eli, and said, 'Here I am, for you  
called me.' But he said, 'I did not call, my son;  
lie down again.' Now Samuel did not yet know  
the Lord, and the word of the Lord had not yet  
been revealed to him. The Lord called Samuel  
again, a third time. And he got up and went  
to Eli, and said, 'Here I am, for you called me.'  
Then Eli perceived that the Lord was calling  
the boy. Therefore Eli said to Samuel, 'Go, lie  
down; and if he calls you, you shall say, "Speak,  
Lord, for your servant is listening."' So Samuel

went and lay down in his place. Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’

This is the Word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

*from Ps 139*

*R.* You search me and you know me, Lord.

*(All repeat)*

O Lord you search me and you know me;  
you know my resting and my rising;  
you discern my purpose from afar  
and are acquainted with all my ways. *R.*

For there is not a word on my lips,  
but you O Lord know it altogether.  
Such knowledge is too wonderful for me,  
so high that I cannot attain it. *R.*

For you yourself created my inmost parts;  
you knit me together in my mother’s womb.  
I thank you, for I am fearfully and wonderfully  
made;  
marvellous are your works, my soul knows  
well. *R.*

How deep are your counsels to me O God!  
How great is the sum of them!  
If I count them, they are more in number  
than the sand,  
and at the end, I am still in your presence. *R.*

SECOND READING

*Rev 5.1–10*

A reading from the book of Revelation.

I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, ‘Who is worthy to open the scroll and break its seals?’ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, ‘Do not weep. See, the Lion of the tribe of Judah, the Root of

David, has conquered, so that he can open the scroll and its seven seals.’ Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: ‘You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.’

This is the Word of the Lord.

**Thanks be to God.**

GRADUAL HYMN— **366**

GOSPEL ACCLAMATION

*1 Tim 3.16*

**Alleluia.** Christ was revealed in flesh, proclaimed among the nations:  
and believed in throughout the world.  
**Alleluia.**

GOSPEL READING

*Jn 1.43–51*

The Lord be with you.

**And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ  
according to John.

**Glory to you, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him,

"Come and see."

Jesus saw Nathanael coming towards him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,**

*(all bow)* **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

*(all rise)* **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic**

**Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.**

*The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:*

℣. Lord, hear us. ℟. **Lord, graciously hear us.**  
or ℣. Lord, in your mercy, ℟. **Hear our prayer.**

*At the Commemoration of the Departed:*

℣. Rest eternal ✠ grant unto them, O Lord;  
℟. **And let light perpetual shine upon them.**

*The Intercessions end:*

Merciful Father,

**Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

## LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.  
**And also with you.**

OFFERTORY HYMN— **484**

*The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

Grant to us, Lord, we pray, that we may worthily participate in these mysteries: for whenever the memorial of this sacrifice is celebrated, the work of our redemption is set forth. We ask this through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The PREFACE follows.*

*All respond with the SANCTUS & BENEDICTUS.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

*All kneel. After the Consecration, all acclaim:*

Great is the mystery of faith:

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

*The Eucharistic Prayer continues, and ends:*

... for ever and ever. **Amen.**

## RITE OF COMMUNION

*The priest introduces the LORD'S PRAYER.*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*The priest breaks the Host; AGNUS DEI is sung.*

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**

*The priest gives the COMMUNION INVITATION.*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Holy Communion is distributed.*

*The priest says the POST-COMMUNION prayer.*

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

## CONCLUSION

*The priest gives the BLESSING and DISMISSAL.*

The Lord be with you.

**And also with you.**

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

## RECESSIONAL HYMN—**494**

*The service may be followed by the ANGELUS.*

℣. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

℣. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

℣. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

℣. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**