

Pentecost

INTRODUCTION

INTROIT HYMN— **137** *New English Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The priest introduces the Liturgy of Pentecost.

The PRAYERS OF PENITENCE are introduced.

You raise the dead to life in the Spirit.

Lord, have mercy. **R. Lord, have mercy.**

You bring pardon and peace to the broken in
heart.

Christ, have mercy. **R. Christ, have mercy.**

You make one by your Spirit the torn and
divided.

Lord, have mercy. **R. Lord, have mercy.**

May almighty God have mercy on us, forgive
us ✠ our sins, and bring us to everlasting life.

Amen.

GLORIA IN EXCELSIS is sung.

**Glorify God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

God, who as at this time taught the hearts of
your faithful people by sending to them the
light of your Holy Spirit: grant us by the same
Spirit to have a right judgement in all things
and evermore to rejoice in his holy com-
fort; through the merits of Christ Jesus our
Saviour, who is alive and reigns with you, in
the unity of the Holy Spirit, one God, now and
for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B

FIRST READING

Acts 2.1–21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they
were all together in one place. And suddenly
from heaven there came a sound like the rush
of a violent wind, and it filled the entire house
where they were sitting. Divided tongues, as
of fire, appeared among them, and a tongue
rested on each of them. All of them were filled
with the Holy Spirit and began to speak in
other languages, as the Spirit gave them ability.

Now there were devout Jews from every
nation under heaven living in Jerusalem.
And at this sound the crowd gathered and
was bewildered, because each one heard
them speaking in the native language of each.
Amazed and astonished, they asked, 'Are not
all these who are speaking Galileans? And
how is it that we hear, each of us, in our own
native language? Parthians, Medes, Elamites,
and residents of Mesopotamia, Judæa and
Cappadocia, Pontus and Asia, Phrygia and
Pamphylia, Egypt and the parts of Libya
belonging to Cyrene, and visitors from Rome,
both Jews and proselytes, Cretans and Arabs –
in our own languages we hear them speaking
about God's deeds of power.' All were amazed
and perplexed, saying to one another, 'What
does this mean?' But others sneered and said,
'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”’

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *from Ps 104*

℟. Send forth your Spirit, O Lord, and renew the face of the earth. (*All repeat*)

Praise the Lord O my soul;
O Lord God, your glory is great.
How manifold are your works!
In wisdom you have made them all. ℟.

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled
with good;
when you hide your face, they pine away. ℟.

When you take away their breath they die,
and return to the earth whence they came.
When you send forth your spirit, all things
spring to life,
and the face of the earth is renewed. ℟.

The glory of the Lord shall never cease;
the Lord shall rejoice in all his works.
I will sing to the Lord as long as I live;
I will praise my God while my breath remains. ℟.

SECOND READING

Rom 8.22–27

A reading from the letter of Paul to the Romans.

We know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN— **138**

GOSPEL ACCLAMATION *Veni Sancte Spiritus*

Alleluia. Come, Holy Spirit, fill the hearts of your faithful people:

and kindle in them the fire of your love.

Alleluia.

GOSPEL READING

Jn 15.26–27; 16.4–15

The Lord be with you. **And also with you.**

Hear the Gospel ✠ of our Lord Jesus Christ according to John. **Glory to you, O Lord.**

Jesus said to his disciples:

“When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But

because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgement: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgement, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the**

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∨. Lord, hear us. ℞. **Lord, graciously hear us.**
or ∨. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

∨. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **142**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Almighty God, grant us the grace your Son promised: that the Holy Spirit may reveal to us the full meaning of this sacrifice, and may lead us into all truth; through Christ our Lord. Amen.

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:
Praise to you, Lord Jesus:
**Dying, you destroyed our death;
rising, you restored our life.**
Lord Jesus, come in glory.

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**

**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.
Faithful God, who fulfilled the promises of
Easter by sending us your Holy Spirit and
opening to every race and nation the way of
life eternal: open our lips by your Spirit, that
every tongue may tell of your glory; through
Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you. **And also with you.**
Bow your heads and pray for God's blessing.

May the Spirit, who hovered over the waters
when the world was created, breathe into
you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin
when the eternal Son came among us, make
you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon
the Day of Pentecost, bring the world alive
with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The service may be followed by REGINA CÆLI.
**Joy to thee, O Queen of Heaven, alleluia:
He whom thou wast meet to bear, alleluia,
As he promised hath arisen, alleluia.**
Pour for us to God thy prayer, alleluia.

∨. Rejoice and be glad, O Virgin Mary, alleluia:
℞. **For the Lord is risen indeed, alleluia.**

Let us pray. O God, who by the resurrection
of your Son, our Lord Jesus Christ, brought
joy to the whole world: grant, we pray, that
through the intercession of his mother the
Virgin Mary, we may lay hold of the joys of
eternal life; through the same Christ our
Lord. **Amen.**