

Second Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **152** *Hymns Old & New*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon ✠ and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you
in life eternal; through Jesus Christ our Lord.
Amen.

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glorify God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you**

**are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Lord, you have taught us that all our doings
without love are nothing worth: send your
Holy Spirit and pour into our hearts that most
excellent gift of love, the true bond of peace
and of all virtues, without which whoever lives
is counted dead before you. Grant this for your
only Son Jesus Christ's sake, who is alive and
reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B, Proper 5

FIRST READING

Gen 3.8–15

A reading from the book of Genesis.

The man and the woman heard the sound of
the Lord God walking in the garden in the
cool of the day, and the man and his wife hid
themselves from the presence of the Lord
God among the trees of the garden. But the
Lord God called to the man and said to him,
“Where are you?” And he said, “I heard the
sound of you in the garden, and I was afraid,
because I was naked, and I hid myself.” He said,
“Who told you that you were naked? Have
you eaten of the tree of which I commanded
you not to eat?” The man said, “The woman
whom you gave to be with me, she gave me
fruit of the tree, and I ate.” Then the Lord God
said to the woman, “What is this that you
have done?” The woman said, “The serpent
deceived me, and I ate.”

The Lord God said to the serpent, “Because
you have done this, cursed are you above all
livestock and above all beasts of the field; on
your belly you shall go, and dust you shall
eat all the days of your life. I will put enmity

between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 130

R. With the Lord there is mercy, and fullness of redemption. (*All repeat*)

Out of the depths I cry to you O Lord;
Lord hear my voice!

O let your ears be attentive
to the voice of my pleading. *R.*

If you O Lord should mark our guilt,
Lord who would survive?
But with you is found forgiveness;
for this we revere you. *R.*

My soul is waiting for the Lord;
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak. *R.*

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. *R.*

SECOND READING

2 Cor 4.13–5.1

A reading from the second letter of Paul to the Corinthians.

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke”, we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things

that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN—**231**

GOSPEL ACCLAMATION

Jn 14.23

Alleluia.

Whoever loves me will keep my word:
and my Father will love him, and we shall
come to him. **Alleluia.**

GOSPEL READING

Mk 3.20–35

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Mark.

Glory to you, O Lord.

Jesus went home, and the crowd gathered again, so that he and the disciples could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes

against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" – for they were saying, "He has an unclean spirit."

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." And he answered them, "Who are my mother and my brothers?" And looking about at those who sat around him, he said, "Here are my mother and my brothers! For whoever does the will of God, he is my brother and sister and mother."

This is the Gospel of the Lord.

Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the

resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℞. **Lord, graciously hear us.**
or ℣. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **68**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, we offer you this sacrifice to obtain your pardon and to give you glory: accept it and grant that it may cleanse us from our sins, so that the offering we make of our hearts may be pleasing to you; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is distributed.

COMMUNION HYMN— **112**

The priest says the POST-COMMUNION prayer.

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you.

And also with you.

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

RECESSIONAL HYMN— **353**

The service may be followed by the ANGELUS.

∇. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

∇. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∇. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∇. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**