

Fourth Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **22** *Celebration Hymnal*

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ✠ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you
are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is
holy: increase and multiply upon us your
mercy; that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father, for our Lord Jesus
Christ's sake, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now
and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B, Proper 7

FIRST READING *Job 38.1–11*

A reading from the book of Job.

The Lord answered Job out of the whirlwind
and said:

“Who is this that darkens counsel by words
without knowledge? Dress for action like
a man; I will question you, and you make it
known to me.

“Where were you when I laid the
foundation of the earth? Tell me, if you
have understanding. Who determined its
measurements – surely you know! Or who
stretched the line upon it? On what were its
bases sunk, or who laid its cornerstone, when
the morning stars sang together and all the
sons of God shouted for joy?

“Or who shut in the sea with doors when it
burst out from the womb, when I made clouds
its garment and thick darkness its swaddling

band, and prescribed limits for it and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stayed?"

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 107

R. O give thanks to the Lord, for his love endures for ever. (*All repeat*)

Give thanks to the Lord for he is good, and his love endures for ever. Let the redeemed of the Lord proclaim that he saved them from their affliction. R.

Some went down to the sea in ships to trade on the mighty waters. They beheld the deeds of the Lord the wonders he does in the deep. R.

For at his word the stormy wind arose, lifting up the waves of the sea. Carried up to heaven and back to the depths, their soul melted away in their distress. R.

Then they cried to the Lord in their need, and he delivered them from their distress. He stilled the storm to a whisper; all the waves of the sea were hushed. R.

They rejoiced because of the calm, and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for his children. R.

SECOND READING

2 Cor 6.1–13

A reading from the second letter of Paul to the Corinthians.

Working together with Christ, then, we appeal to you not to receive the grace of God in vain. For he says, "In a favourable time I listened to you, and in a day of salvation I have helped you." Behold, now is the favourable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way:

by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honour and dishonour, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

We have spoken freely to you, Corinthians; our heart is wide open. You are not restricted by us, but you are restricted in your own affections. In return (I speak as to children) widen your hearts also.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN—**605**

GOSPEL ACCLAMATION

Lk 7.16

Alleluia.

A great prophet has appeared among us: God has visited his people.

Alleluia.

GOSPEL READING

Mk 4.35–41

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When evening had come, Jesus said to the disciples, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the

stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All stand to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

*℣. Lord, hear us. ℟. **Lord, graciously hear us.***
or *℣. Lord, in your mercy, ℟. **Hear our prayer.***

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
*℟. **And let light perpetual shine upon them.***

The Intercessions end:

Merciful Father,

Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.

The peace of the Lord be always with you.

And also with you.

OFFERTORY HYMN— **285**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, may this offering which we make to you cleanse our hearts and help us to lead lives that will prepare us for heaven; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The priest breaks the Host; AGNUS DEI is sung.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Holy Communion is distributed.

COMMUNION HYMN—**152**

The priest says the POST-COMMUNION prayer.

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

RECESSIONAL HYMN—**21**

The service may be followed by the ANGELUS.

∨. The angel of the Lord declared unto Mary:

℞. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners, now,

and at the hour of our death. Amen.

∨. Behold the handmaid of the Lord:

℞. **Be it unto me according to thy word.**

Hail Mary ...

∨. And the Word was made flesh:

℞. **And dwelt among us.**

Hail Mary ...

∨. Pray for us, O holy Mother of God:

℞. **That we may be made worthy of the promises of Christ.**

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts; that we to whom the Incarnation of Christ, your Son, was made known by the message of an angel, may by his Passion and Cross ✠ be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**