

Twenty-first Sunday after Trinity

INTRODUCTION

INTROIT HYMN— **232** *New English Hymnal*

In the name of the Father, and of ✠ the Son,
and of the Holy Spirit.

All respond: Amen.

The Lord be with you.
And also with you.

The PRAYERS OF PENITENCE are introduced.

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you
in newness of life,
to the glory of your name. Amen.**

Almighty God, who forgives all who truly
repent, have mercy upon you, pardon ✠ and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you
in life eternal; through Jesus Christ our Lord.
Amen.

KYRIE ELEÏSON is sung.

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

GLORIA IN EXCELSIS is sung.

**Glory to God in the highest, and peace to
his people on earth.**

**Lord God, heavenly King, almighty God
and Father, we worship you, we give you
thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the
sin of the world: have mercy on us; you**

**are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you
alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory ✠ of God the Father. Amen.**

All remain standing for the COLLECT.

Grant, we beseech you, merciful Lord, to your
faithful people pardon and peace, that they
may be cleansed from all their sins and serve
you with a quiet mind; through Jesus Christ
your Son our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, one
God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B, Proper 24

FIRST READING

Isa 53.4–12

A reading from the prophet Isaiah.

Surely he has borne our griefs and carried
our sorrows; yet we esteemed him stricken,
smitten by God, and afflicted. But he was
wounded for our transgressions; he was
crushed for our iniquities; upon him was the
chastisement that brought us peace, and with
his stripes we are healed. All we like sheep
have gone astray; we have turned – every
one – to his own way; and the Lord has laid
on him the iniquity of us all.

He was oppressed, and he was afflicted,
yet he opened not his mouth; like a lamb that
is led to the slaughter, and like a sheep that
before its shearers is silent, so he opened not
his mouth. By oppression and judgement he
was taken away; and as for his generation, who
considered that he was cut off out of the land
of the living, stricken for the transgression
of my people? And they made his grave with
the wicked and with a rich man in his death,
although he had done no violence, and there
was no deceit in his mouth.

Yet it was the will of the Lord to crush him;
he has put him to grief; when his soul makes

an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 91

℟. His angels keep you in all your ways.

(All repeat)

Because you have made the Lord your refuge and the Most High your habitation there shall no evil happen unto you, neither shall any plague come near your dwelling. ℟.

For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their hands, lest you dash your foot against a stone. ℟.

You shall tread upon the lion and the adder; the young lion and the serpent you shall trample underfoot. 'Since he is bound to me in love, I will deliver him; I will protect him, for he knows my name. ℟. 'He shall call upon me and I will answer him; I am with him in trouble, I will rescue him and bring him to honour. With long life will I satisfy him, and show him my salvation.' ℟.

SECOND READING

Heb 5.1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among men is appointed to act on behalf of men in relation

to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins just as he does for those of the people. And no-one takes this honour for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest for ever, after the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN— **379**

GOSPEL ACCLAMATION

Mk 10.45

Alleluia. The Son of Man came not to be served but to serve: and to give his life as a ransom for many. **Alleluia.**

GOSPEL READING

Mk 10.35-45

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came up to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us

to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(all bow) **was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

(all rise) **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the**

right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

℣. Lord, hear us. ℟. **Lord, graciously hear us.**
or ℣. Lord, in your mercy, ℟. **Hear our prayer.**

At the Commemoration of the Departed:

℣. Rest eternal ✠ grant unto them, O Lord;
℟. **And let light perpetual shine upon them.**

The Intercessions end:

Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All stand as the priest introduces the PEACE.

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN— **420**

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

May this offering, Lord, purify us and renew us, so that we may be enabled to do your will and gain everlasting reward; through Christ our Lord. Amen.

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.

**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**

**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:

Great is the mystery of faith:
**Christ has died; Christ is risen;
Christ will come again.**

The Eucharistic Prayer continues, and ends:

... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.

**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**

**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.

**Lamb of God, you take away the sin of the
world: have mercy on us. (x 2)**

**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.

Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

The priest says the POST-COMMUNION prayer.
Father of light, in whom is no change or shadow
of turning, you give us every good and perfect
gift and have brought us to birth by your word
of truth: may we be a living sign of that king-
dom where your whole creation will be made
perfect in Jesus Christ our Lord. **Amen.**

CONCLUSION

The priest gives the BLESSING and DISMISSAL.

The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

The service may be followed by the ANGELUS.

∇. The angel of the Lord declared unto Mary:

℟. **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

∇. Behold the handmaid of the Lord:

℟. **Be it unto me according to thy word.**

Hail Mary ...

∇. And the Word was made flesh:

℟. **And dwelt among us.**

Hail Mary ...

∇. Pray for us, O holy Mother of God:

℟. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**