

Third Sunday before Advent

Remembrance Sunday

ACT OF REMEMBRANCE

AT HOLY TRINITY ONLY:

Let us remember before God, and commend to his sure keeping, those who have died for their country in war; and all who have lived and died in the service of mankind.

The names of the fallen are read.

They shall grow not old
as we that are left grow old.
Age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
We will remember them.

All respond:

We will remember them.

The TWO-MINUTE SILENCE follows.

AT BOTH CHURCHES:

NATIONAL ANTHEM

- God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.**
- Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.**

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love, and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. *R.* **Amen.**

INTRODUCTION

INTROIT HYMN— **360**

Hymns Old & New

In the name of the Father,
and of ✠ the Son,
and of the Holy Spirit.

All respond: **Amen.**

The Lord be with you.
R. **And also with you.**

The PRAYERS OF PENITENCE are introduced.

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and commit ourselves to seek and establish that peace which God wills for his children.

Lord Jesus, you wept over the sins of your city.
Lord, have mercy.
R. **Lord, have mercy.**

You heal the wounds of sin and division.
Christ, have mercy.
R. **Christ, have mercy.**

You bring pardon and peace to the sinner.
Lord, have mercy.
R. **Lord, have mercy.**

May almighty God have mercy on us, forgive us ✠ our sins, and bring us to everlasting life.
Amen.

GLORIA IN EXCELSIS is sung.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory ✠ of God the Father. Amen.

All remain standing for the COLLECT.

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

Readings for Year B

FIRST READING

Jon 3.1–5,10

A reading from the book of Jonah.

The word of the Lord came to Jonah the second time, saying, “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 62

℟. In God alone is my soul at rest. (*All repeat*)

In God alone is my soul at rest;
truly my hope is in him.

He alone is my rock and my salvation,
my stronghold, so that I shall not be shaken. ℟.

In God is my safety and my glory;
he is my strong rock and my refuge.
Put your trust in him always my people;
pour out your hearts before him. ℟.

Common folk are but a fleeting breath,
great men a mere illusion.
On the scales they are lighter than a breath,
all of them together. ℟.

God has spoken once, twice have I heard it,
that power belongs to God.
Steadfast love is yours O Lord,
for you repay everyone according to his deeds.

℟.

SECOND READING

Heb 9.24–28

A reading from the letter to the Hebrews.

Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

This is the Word of the Lord.

Thanks be to God.

GRADUAL HYMN— **546**

GOSPEL ACCLAMATION

Rev 2.10

Alleluia.

Be faithful unto death, says the Lord:
and I will give you the crown of life. **Alleluia.**

GOSPEL READING

Mk 1.14–20

The Lord be with you. **And also with you.**
Hear the Gospel ✠ of our Lord Jesus Christ
according to Mark. **Glorify to you, O Lord.**

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

This is the Gospel of the Lord.
Praise to you, O Christ.

A SERMON *may follow.*

All *stand* to recite the NICENE CREED.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (*all bow*) was incarnate from the Holy Spirit and the Virgin Mary, and was made man. (*all rise*) For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified,

who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

The INTERCESSIONS are introduced, and all kneel. One of these responses may be used:

∨. Lord, hear us. ℞. **Lord, graciously hear us.**
or ∨. Lord, in your mercy, ℞. **Hear our prayer.**

At the Commemoration of the Departed:

∨. Rest eternal ✠ grant unto them, O Lord;
℞. **And let light perpetual shine upon them.**

The Intercessions end: Merciful Father,
Accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.

LITURGY OF THE SACRAMENT

All *stand* as the priest introduces the PEACE.

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN—16

The people unite their prayers with the priest, who says the PRAYER OVER THE OFFERINGS.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

Lord, may the saving sacrifice of your Son, our King and peacemaker, which we offer through these sacramental signs of unity and peace, bring harmony and concord to all your children; through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The PREFACE follows.

All respond with the SANCTUS & BENEDICTUS.
**Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your
glory. Hosanna in the highest.**
**Blessed is he ✠ who comes in the name of
the Lord. Hosanna in the highest.**

All kneel. After the Consecration, all acclaim:
Great is the mystery of faith:
Christ has died;
Christ is risen;
Christ will come again.

The Eucharistic Prayer continues, and ends:
... for ever and ever. **Amen.**

RITE OF COMMUNION

The priest introduces the LORD'S PRAYER.
**Our Father, who art in heaven, hallowed
be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive
us our trespasses, as we forgive those who
trespass against us. And lead us not into
temptation; but deliver us from evil.**

**For thine is the kingdom, the power and
the glory, for ever and ever. Amen.**

The priest breaks the Host; AGNUS DEI is sung.
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: have mercy on us.**
**Lamb of God, you take away the sin of the
world: grant us peace.**

The priest gives the COMMUNION INVITATION.
Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Holy Communion is distributed.

COMMUNION HYMN—**410**

The priest says the POST-COMMUNION prayer.
God of peace, whose Son Jesus Christ pro-
claimed the kingdom and restored the broken
to wholeness of life: look with compassion on
the anguish of the world, and by your healing
power make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.

CONCLUSION

The priest gives the BLESSING and DISMISSAL.
The Lord be with you. **And also with you.**

... The blessing of God almighty, the Father,
the Son, ✠ and the Holy Spirit, be among
you, and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

RECESSIONAL HYMN—**431**

The service may be followed by the ANGELUS.
∨. The angel of the Lord declared unto Mary:
℞. **And she conceived by the Holy Spirit.**
Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
pray for us sinners, now,
and at the hour of our death. Amen.**

∨. Behold the handmaid of the Lord:
℞. **Be it unto me according to thy word.**
Hail Mary ...

∨. And the Word was made flesh:
℞. **And dwelt among us.**
Hail Mary ...

∨. Pray for us, O holy Mother of God:
℞. **That we may be made worthy of the
promises of Christ.**

Let us pray. Pour forth, we beseech you, O
Lord, your grace into our hearts; that we to
whom the Incarnation of Christ, your Son,
was made known by the message of an angel,
may by his Passion and Cross ✠ be brought
to the glory of his Resurrection; through the
same Christ our Lord. **Amen.**